

# Outback Roundup 2026 WIN FAME & CASH!

Best of Show – \$226

1st Place – \$175 ■ 2nd Place – \$150

3rd Place – \$125 ■ Merit Awards – \$50



### BEST OF SHOW 2025:

*“Busted” Coney and Knox Dell’Orto were hiding in the hay barn. Photo © Lindsey Dell’Orto*

### Start shooting now!

### DEADLINE: Feb. 11, 2026

To enter online, go to [rangemagazine.com](http://rangemagazine.com) and click on *Outback Roundup 2026*.

**RULES:** All rules must be followed and a completed, signed entry form submitted. One photographer per packet. Maximum 5 images, plus fee of \$5 per image.

**CONTENT:** All photos must be of the people, places and critters of America’s rangelands, especially cowboys and sheepherders. Color or black & white. All seasons. Entries must be submitted digitally on a thumb drive. Media will NOT be returned but will be secured at RANGE offices or destroyed.

**TECHNICAL GUIDELINES:** Send high-res JPEGs. Min. size: 3 megapixels (multiply pixel height x width). Label each image with your phone number and a numeral to match photo, like this: 775-555-1212-3. No names or dates in file name. **Include a sheet with**

**detailed captions** that match your image label.

**Image Manipulation:** No cloning of physical objects or major shifts in color or tonalities—that means no removing telephone poles or adding border collies! Cropping, subtle color corrections and contrast adjustments, conversion to B&W, and removal of spots are allowed. Photos with watermarks, names or date stamps will be disqualified.

**Image Preparation:** Please send us high-resolution images to facilitate publication on high-quality paper.

**PERMISSION:** Contestants **must** grant RANGE permission to use entries for possible use in magazines, calendars, books, and for other contest publicity. Calendar, book, or magazine use (with other feature stories) **all earn extra money**.

## Good luck! Start shooting now!

# \_\_\_\_\_ OF IMAGES ENTERED (5 MAXIMUM @ \$5 PER PHOTO)  
ENCL. \$ \_\_\_\_\_ CHARGE CC # \_\_\_\_\_ EXP \_\_\_\_\_ CODE \_\_\_\_\_

PHOTOGRAPHER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

MAIL TO: RANGE OUTBACK ROUNDUP 2026, 169 E. CENTER ST, FALLON, NV 89406

*My photos comply with the rules and may be used by RANGE as stated in “Permission” above.*

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

To check previous contest winners, go to [rangemagazine.com](http://rangemagazine.com) and the Summer, Fall and Winter issues.