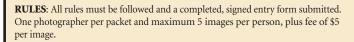
## RANGE MAGAZINE'S PHOTO CONTEST

## **Outback Roundup 2025**

WIN FAME & CASH!

Best of Show-\$225 1st Place-\$175 2nd Place - \$150 3rd Place-\$125 & Merit Awards-\$50

WINNERS WILL APPEAR IN RANGE DURING 2025, CONTESTANTS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.



**CONTENT**: All photos must be of the people, places and critters of America's rangelands. Color or black & white. Amateur or professional. All seasons. Entries must be submitted digitally on a thumb drive. Media will NOT be returned but will be secured at RANGE offices or destroyed.

TECHNICAL GUIDELINES: Send high-res JPEGs. Minimum size: 3 megapixels (multiply pixel height x width). File Names: Label each image with your phone number and a numeral to match photo, like this: 775-555-1212-3. No names or dates in file name. Include a sheet with detailed captions that



BEST OF SHOW 2024 "Teamwork" Betsy Hunewill Elliott helps her daughter Tule peer through the barn window to watch her grandparents round up cattle at the Hunewill Ranch in Bridgeport, Calif. © Laura Brower

## Good luck!

If you prefer to enter online, go to rangemagazine.com and click on Outback Roundup 2025.

match your image label.

Image Manipulation: No cloning of physical objects or major shifts in color or tonalities—that means no removing telephone poles or adding border collies! Cropping, subtle color corrections and contrast adjustments, conversion to B&W, and removal of spots are allowed. Photos with watermarks, names or date stamps will be disqualified.

Image Preparation: Please send us high-resolution images to facilitate publication on high-quality slick paper.

**PERMISSION**: Contestants must grant RANGE permission to use entries for possible use in magazines, calendars, books, and for other contest publicity. Calendar, book, or magazine use (with other feature stories) all earn extra

NUMBER OF IMAGES ENTERED:				
ENTRY FEE @ \$5 PEI	R PHOTO ENCL. (	5 MAXIMUM)	\$	
(0 1 1	1 1 11		. \	

Entries must be postmarked by Feb. 13. Send to:

RANGE Outback Roundup 2025 P.O. Box 639 ty, NV 89702

(Send checks only, payable to RANGE magazine)	Carson Ci
Photographer's Name_	
Address	
CityState	ZIP
DAYTIME PHONEEMAIL	
My photos comply with the rules and may be used by RANGE as stated to	in "Permission" above.
Signed Date	

To check previous winners, go to RANGE magazine's Summer, Fall and Winter issues at www.rangemagazine.com.



**Start shooting now!**