

# RANGE MAGAZINE'S PHOTO CONTEST

## Outback (Digital) Roundup 2012

### WIN FAME & CASH!

Best of Show—\$212

1st Place—\$175

2nd Place—\$150

3rd Place—\$120

4th Place—\$100

& Merit Awards—\$50



Best of Show 2011, "Challenge issued at the Hoodoo," Jeff Duncan, Cody, Wyo.

**DEADLINE  
FOR ENTRIES  
FEB. 10**

WINNERS WILL BE ANNOUNCED AND DISPLAYED AT "SHOOTING THE WEST" IN WINNEMUCCA, NEV., MARCH 10, 2012, AND WILL APPEAR IN THE MAGAZINE. (YOU NEED NOT BE PRESENT TO WIN.)

WINNING CONTESTANTS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.

**RULES:** All rules must be followed and a completed, signed entry form submitted. One photographer per packet and maximum 5 images per person.

**ENTRY FEE:** \$5 per image.

**CONTENT:** All photos must be of the people, places and critters of America's rangelands. Color or black & white. Amateur or professional. Entries must be submitted digitally either on CD/DVD disc or USB thumb drive. Media will NOT be returned but will be secured at RANGE offices or destroyed.

**TECHNICAL GUIDELINES: Format:** JPEG.

**File Names:** Label each image with your phone number and numeral 1-5, like this—775-555-1212-3. Last numeral should match number you write on caption (on a separate sheet). DO NOT PUT NAMES OR DATES IN FILE NAME OR IMAGE. **Image Manipulation:** No cloning of physical objects or major shifts in color or tonali-

ties—that means no removing telephone poles or adding border collies! Subtle color correction, contrast adjustment, conversion to b&w, and removal of dust spots is allowed. **Image Preparation:** Depends on your skill level. Any hi-res JPEG is fine. If you have more expertise, you may want to perform these additional steps: Set the color profile to sRGB. Set the image size to 1024 wide (max) by 768 high (max) with the "Constrain Proportions" and "Resample" checkboxes checked and "Bicubic" chosen as the resampling algorithm.

**PERMISSION:** Contestants must grant RANGE magazine permission to use entries for possible use in magazines and calendars, and for other contest publicity. Calendar, book, or magazine use (with other feature stories), earns extra money.

**DO NOT CALL RANGE** with technical questions. Ask a friend or assume your image is good enough.

NUMBER OF IMAGES ENTERED: \_\_\_\_\_

ENTRY FEE @ \$5 PER PHOTO ENCL. \$ \_\_\_\_\_

(Send checks only, payable to RANGE magazine)

Entries must arrive by Feb. 10. Send to:

RANGE Outback Roundup 2012  
106 E. Adams Street, Ste. 201  
Carson City, NV 89706

PHOTOGRAPHER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE, INCLUDING AREA CODE \_\_\_\_\_

*My photos comply with the rules and may be used by RANGE as stated in "Permission" (above).*

SIGNED \_\_\_\_\_ Date \_\_\_\_\_

For information on Shooting the West, March 7-11, please call 1-877-623-3501.  
For information on RANGE magazine's Outback Roundup '12, call 1-800-RANGE-4-U.