

OUTBACK ROUNDUP 2011

WIN fame & cash!

Best of Show—\$150

1st Place—\$100

2nd Place—\$75

3rd Place—\$50

& Merit Awards!

DEADLINE FOR ENTRIES FEB. 11



*BEST OF SHOW, 2010
"Dottie and Della making biscuits at the cook shed."
© Larry Angier*

OPEN TO AMATEURS AND PROFESSIONALS, RANGE MAGAZINE'S OUTBACK ROUNDUP 2011 WILL BE JUDGED WITH WINNERS PRESENTED AT "SHOOTING THE WEST" IN WINNEMUCCA, NEVADA, MARCH 9-13, 2011. PREVIOUS WINNERS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND BEEN FEATURED IN AWARD-WINNING RANGE.

RULES: All rules must be followed and a completed and signed entry form must be included.

PHOTOS: All photos must be of the people, places and critters of America's rangelands. Five photos maximum per photographer, b/w or color, slides or prints. Print size MUST be from 5"x7" minimum to 8"x12" maximum. All others disqualified. No CDs, computer-enhanced or manipulated images allowed. Prints from digital photos must be of high quality and shot at best resolution possible. No dates or names on photos.

LABELING: Your phone number, with area code, must be on each slide or print along with location, description, and year taken. **Do not put your name on photographs!**

ENTRY FORM: Must be completed, signed and mailed with photos and fee. Two photographers cannot

use the same entry form or package. Sorry, no drop-offs or pickups. Entries must be received by February 11.

ENTRY FEE: \$3 per photo (transparency or print).

FOR RETURN: A self-addressed stamped envelope with correct return postage and appropriate-sized packaging must be included for each photographer. Entry will be disqualified without SASE!

PACKAGING: Slides must be presented in plastic sleeves. No metal or glass holders. Prints must be unmounted, unframed. No dual credits allowed.

PERMISSION: Contestants must grant RANGE permission to possibly use winning entries in RANGE magazines, calendars and books, and for other contest publicity. Magazine, calendar or book use (other than contest announcements), earns extra money.

NUMBER OF SLIDES/TRANS. ENTERED: _____

NUMBER OF COLOR PRINTS ENTERED: _____

NUMBER OF B/W PRINTS ENTERED: _____

*Entries must arrive by Feb. 11. Send to:
RANGE Outback Roundup 2011
106 E. Adams Street, Suite 201
Carson City, NV 89706*

PHOTOGRAPHER'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAYTIME PHONE, INCLUDING AREA CODE (____) _____

ENTRY FEE ENCLOSED (AT \$3 PER PHOTO) FOR A TOTAL \$ _____

Send checks only (no cash), payable to RANGE magazine.

My photos are not computer enhanced or manipulated in any way and may be used by RANGE as stated in "Permission" (above).

SIGNED _____ Date _____

**For information on RANGE magazine's Outback Roundup 2011, call 1-800-726-4348.
For information on Shooting the West, please call 1-877-623-3501.**