

RANGE MAGAZINE'S PHOTO CONTEST

OUTBACK ROUNDUP '09

WIN fame & cash!

Best of Show — \$150

1st Place — \$100

2nd Place — \$75

3rd Place — \$50

& Merit Awards!

**DEADLINE
FOR ENTRIES
FEB. 13**



BEST OF SHOW, 2008

*"Leland and Regina Schneider and their pups, Brown Cow Camp, California"
by Larry Angier, Jackson, California*

OPEN TO AMATEURS AND PROFESSIONALS, RANGE MAGAZINE'S OUTBACK ROUNDUP '09 WILL BE JUDGED WITH WINNING IMAGES SHOWN AT "SHOOTING THE WEST" IN WINNEMUCCA, NEV., MARCH 4-7, 2009. PREVIOUS WINNERS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.

RULES: All rules must be followed.

PHOTOS: All photos must be of the people, places and/or critters of America's rangelands. Maximum, per photographer, 5 slides and/or 5 prints (b/w or color). Print size must be from 5"x7" minimum to 8"x12" maximum only. All others disqualified. No CDs, computer-enhanced or manipulated images allowed. Prints from digital photos must be of acceptable quality and shot at highest resolution possible. No dates on photos.

LABELING: Do Not Put Names on Photographs! Your telephone number including area code must be on each slide or print along with location, description, and year taken.

ENTRY FORM: Must be completed, signed, and mailed with photos and fee. Two photographers cannot use the same entry form or package. Sorry, no drop-offs

or pickups. Entries must be received by February 13.

FOR RETURN: A self-addressed stamped envelope with correct return postage and appropriate-sized packaging must be included for each photographer. Entry will be disqualified without SASE!

PACKAGING: Slides must be presented in plastic sleeves. No metal or glass holders accepted (light cardboard only). Prints must be unmounted, unframed. No dual credits allowed.

PERMISSION: Contestants must grant RANGE permission to use winning entries for possible use in magazine and for other contest publicity. All entries will be considered for calendar, book, or future magazine use, earning standard RANGE magazine rates.

ENTRY FEE: \$3 per photo (transparency or print).

NUMBER OF SLIDES/TRANS. ENTERED: _____

NUMBER OF COLOR PRINTS ENTERED: _____

NUMBER OF B/W PRINTS ENTERED: _____

*Entries must arrive by Feb. 13. Send to:
RANGE Outback Roundup '09 (STW)
c/o Winnemucca Convention Center
50 West Winnemucca Blvd.
Winnemucca, NV 89445*

PHOTOGRAPHER'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAYTIME PHONE # _____

ENTRY FEE ENCLOSED (AT \$3 PER PHOTO) FOR A TOTAL \$ _____

(Send checks only, payable to RANGE magazine)

*My photos are not computer enhanced or manipulated in any way
and may be used by RANGE as stated in "Permission" (above).*

SIGNED _____ Date _____

**For information on Shooting the West, please call 1-800-962-2638 or 775-623-5071.
For information on RANGE magazine's Outback Roundup '09, call 1-800-RANGE-4-U.**