

Outback (Digital) Roundup 2016



*BEST OF SHOW, 2015
"Tucked for Warmth" Arctic fox
© Mark Hayward, Spring Creek, Nev.*

WIN FAME & CASH!

- Best of Show—\$216
- 1st Place—\$175
- 2nd Place—\$150
- 3rd Place—\$125
- & Merit Awards—\$50



WINNERS WILL BE ANNOUNCED AND DISPLAYED AT "SHOOTING THE WEST" IN WINNEMUCCA, NEV., APRIL 26-MAY 1, 2016, AND WILL APPEAR IN THE MAGAZINE. (YOU NEED NOT BE PRESENT TO WIN.)

CONTESTANTS HAVE EARNED CASH, STARRED IN RANGE BOOKS, THE REAL BUCKAROO CALENDAR, AND HAVE BEEN FEATURED IN AWARD-WINNING RANGE.

RULES: All rules must be followed and a completed, signed entry form submitted. One photographer per packet and maximum 5 images per person.

ENTRY FEE: \$5 per image.

CONTENT: All photos must be of the people, places and critters of America's rangelands. Color or black & white. Amateur or professional. Entries must be submitted digitally either on CD/DVD disc or USB thumb drive. Media will NOT be returned but will be secured at RANGE offices or destroyed.

TECHNICAL GUIDELINES: **Format:** High-res JPEG. **Minimum Size:** 3 megapixels (multiply pixel height x width). **File Names:** Label each image with your telephone number and a numeral to match photo, like this: 775-555-1212-3. Include a sheet with detailed captions that match your image label. Do not put names/dates in file name.

Image Manipulation: No cloning of physical objects or major shifts in color or tonalities—that means no removing telephone poles or adding border collies! Cropping, subtle color corrections and contrast adjustments, conversion to B&W, and removal of dust spots are allowed. Photos with watermarks, names or date stamps will be rejected. **Image Preparation:** Please send images at full resolution to facilitate publication. Winning images that are shown at the awards ceremony will be properly resized for projection.

PERMISSION: Contestants must grant RANGE magazine permission to use entries for possible use in magazines, calendars, books, and for other contest publicity. Calendar, book, or magazine use (with other feature stories) earns extra money.

DO NOT CALL RANGE with technical questions. Ask a friend or assume your image is good enough.

NUMBER OF IMAGES ENTERED: _____
 ENTRY FEE @ \$5 PER PHOTO ENCL. \$ _____
 (Send checks only, payable to RANGE magazine.)

Entries must arrive by Feb. 19. Send to:

RANGE Outback Roundup 2016
 106 East Adams, Ste. 201
 Carson City, NV 89706

PHOTOGRAPHER'S NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAYTIME PHONE, INCLUDING AREA CODE _____

My photos comply with the rules and may be used by RANGE as stated in "Permission" (above).

SIGNED _____ Date _____

For information on Shooting the West, April 26-May 1, 2016, please call 1-877-623-3501. For information on RANGE magazine's Outback Roundup '16, call 1-800-RANGE-4-U.